

UTILITY PATENT APPLICATION TRANSMITTAL <i>(Only for new nonprovisional applications under 37 CFR 1.53(a))</i>		Attorney Docket No. 202142US2 CONT
First Inventor or Application Identifier Shuichi FUJII		
Title	PROJECTION DISPLAY APPARATUS	
668CP	Assignee Name: Seiko Epson Corporation Assignee Address: 4-1, Nishi-shinjuku 2-chome, Shinjuku-ku, Tokyo 163-0811 JAPAN	

Jc893 J.S.

UTILITY
PATENT APPLICATION
TRANSMITTAL

TRANSMITTAL
(Only for new nonprovisional applications under 37 CFR 1.111(d))

Attorney Docket No. 202142US2 CONT

First Inventor or Application Identifier Shuichi FUJIW

Title PROJECTION DISPLAY APPARATUS

Assignee Name: Seiko Epson Corporation

Assignee Address: 4-1, Nishi-shinjuku 2-chome, Shinjuku-ku, Tokyo 163-0811 JAPAN

APPLICATION ELEMENTS

- See MPEP chapter 600 concerning utility patent application contents

ADDRESS TO: Assistant Commissioner for Patents
Box Patent Application
Washington, DC 20231

- | | |
|--|---|
| Fee Transmittal Form (e.g. PTO/SB/17)
(Submit an original and a duplicate for fee processing) | |
| 2. <input checked="" type="checkbox"/> Specification | Total Sheets 22 |
| 3. <input checked="" type="checkbox"/> Formal Drawing(s) (35 U.S.C. 113) | Total Sheets 6 |
| 4. <input type="checkbox"/> Oath or Declaration | Total Pages |
| a. <input type="checkbox"/> Newly executed (original or copy) | |
| b. <input type="checkbox"/> Copy from a prior application (37 C.F.R. §1.63(d))
(for continuation / divisional w/ box 16 completed) | |
| i. <input type="checkbox"/> DELETION OF INVENTOR(S)
Signed statement attached deleting inventor(s) named in
the prior application, see 37 C.F.R. §1.63(d)(2) and
1.33(b). | |
| 5. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer
Program (<i>Appendix</i>) | |
| 6. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission
<i>(if applicable, all necessary)</i> | |
| a. <input type="checkbox"/> Computer Readable Form (CRF) | |
| b. Specification or Sequence Listing on: | |
| i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or | |
| ii. <input type="checkbox"/> Paper | |
| c. <input type="checkbox"/> Statements verifying identity of above copies | |

- U.S.
c96/770
1c

ACCOMPANYING APPLICATION PARTS

 - 7. Assignment Papers (cover sheet & document(s))
 - 8. Application Data Sheet. See 37 CFR 1.76
 - 9. 37 C.F.R. §3.73(b) Statement Power of Attorney
(when there is an assignee)
 - 10. English Translation Document (*if applicable*)
 - 11. Information Disclosure Statement (IDS)/PTO-1449 Copies of IDS Citations
 - 12. Preliminary Amendment
 - 13. White Advance Serial No. Postcard
 - 14. Certified Copy of Priority Document(s)
(if foreign priority is claimed)
 - 15. Applicant claims small entity status.
See 37 CFR 1.27
 - 16. Other: Request for Priority
List of Inventor's Name

16. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below:

Continuation Divisional Continuation-in-part (CIP) of prior application no.: Int'l PCT Number
PCT/JP99/03252 Filed May 19, 2000

Prior application information: Examiner:

Group Art Unit:

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, is considered a part of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

17. Amend the specification by inserting before the first line the sentence:

- This application is a Continuation Division Continuation-in-part (CIP)
of application Serial No. Filed on

Which was not published in English

This application claims priority of provisional application Serial No. Filed on

18. CORRESPONDENCE ADDRESS



22850

(703) 413-3000

FACSIMILE: (703) 413-2220

Name:	Gregory J. Maier	Registration No.:	25,599
Signature:		Date:	1-29-01
Name:	Surinder Sachar	Registration No.:	34,423

Docket No. 202142US2 CONT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INVENTOR(S) Shuichi FUJIWARA ET AL.

SERIAL NO: New Application

FILING DATE: Herewith

FOR: PROJECTION DISPLAY APPARATUS

FEE TRANSMITTAL

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

FOR	NUMBER FILED	NUMBER EXTRA	RATE	CALCULATIONS
TOTAL CLAIMS	20 - 20 = 0		× \$18 =	\$0.00
INDEPENDENT CLAIMS	2 - 3 = 0		× \$80 =	\$0.00
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS (If applicable)			+ \$270 =	\$0.00
<input checked="" type="checkbox"/> LATE FILING OF DECLARATION			+ \$130 =	\$130.00
			BASIC FEE	\$710.00
			TOTAL OF ABOVE CALCULATIONS	\$840.00
<input type="checkbox"/> REDUCTION BY 50% FOR FILING BY SMALL ENTITY				\$0.00
<input type="checkbox"/> FILING IN NON-ENGLISH LANGUAGE			+ \$130 =	\$0.00
<input type="checkbox"/> RECORDATION OF ASSIGNMENT			+ \$40 =	\$0.00
			TOTAL	\$840.00

- Please charge Deposit Account No. 15-0030 in the amount of A duplicate copy of this sheet is enclosed.
 A check in the amount of \$840.00 to cover the filing fee is enclosed.
 The Commissioner is hereby authorized to charge any additional fees which may be required for the papers being filed herewith and for which no check is enclosed herewith, or credit any overpayment to Deposit Account No. 15-0030. A duplicate copy of this sheet is enclosed.

Respectfully Submitted,

OBLON, SPIVAK, McCLELLAND,
MAIER & NEUSTADT, P.C.

Surinder Sachar

Gregory J. Maier
Registration No. 25,599

Surinder Sachar
Registration No. 34,423

Date: 1-29-01



22850

Tel. (703) 413-3000
Fax. (703) 413-2220
(OSMMN 10/00)

Docket No. 202142US2 CONT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: Shuichi FUJIWARA ET AL.

FILING DATE: Herewith

FOR: PROJECTION DISPLAY APPARATUS

LIST OF INVENTORS' NAMES AND ADDRESSES

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

SIR:

Listed below are the names and addresses of the inventors for the above-identified patent application.

Shuichi FUJIWARA

Minamiazumi-gun, Nagano-ken, Japan

Shoichi AKAIWA

Matsumoto-shi, Nagano-ken, Japan

A declaration containing all the necessary information will be submitted at a later date.



22850

Tel. (703) 413-3000
Fax. (703) 413-2220
(OSMMN 11/98)

Respectfully Submitted,

OBLON, SPIVAK, McCLELLAND,
MAIER & NEUSTADT, P.C.

Gregory J. Maier
Registration No. 25,599

Surinder Sachar
Registration No. 34,423

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: Shuichi FUJIWARA ET AL.

GAU:

SERIAL NO: NEW APPLICATION

EXAMINER:

FILED: HEREWITH

FOR: PROJECTION DISPLAY APPARATUS

REQUEST FOR PRIORITY

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

JC960 U.S. PRO
09/770415
01/29/01

SIR:

- Full benefit of the filing date of International Application Number PCT/JP00/03252, filed May 19, 2000, is claimed pursuant to the provisions of 35 U.S.C. §120.
- Full benefit of the filing date of U.S. Provisional Application Serial Number , filed , is claimed pursuant to the provisions of 35 U.S.C. §119(e).
- Applicants claim any right to priority from any earlier filed applications to which they may be entitled pursuant to the provisions of 35 U.S.C. §119, as noted below.

In the matter of the above-identified application for patent, notice is hereby given that the applicants claim as priority:

COUNTRY	APPLICATION NUMBER	MONTH/DAY/YEAR
JAPAN	11-148007	MAY 27, 1999

Certified copies of the corresponding Convention Application(s)

- are submitted herewith
- will be submitted prior to payment of the Final Fee
- were filed in prior application Serial No.
- were submitted to the International Bureau in PCT Application Number PCT/JP00/03252 filed May 19, 2000 Receipt of the certified copies by the International Bureau in a timely manner under PCT Rule 17.1(a) has been acknowledged.
- (A) Application Serial No.(s) were filed in prior application Serial No. filed ; and
 (B) Application Serial No.(s)
 - are submitted herewith
 - will be submitted prior to payment of the Final Fee

Respectfully Submitted,

OBLON, SPIVAK, McCLELLAND,
MAIER & NEUSTADT, P.C.

Surinder Sachar

Gregory J. Maier
Registration No. 25,599

Surinder Sachar
Registration No. 34,423



22850

Tel. (703) 413-3000
Fax. (703) 413-2220
(OSMMN 10/98)